


AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 13768.158	
Applicant(s): Neil Fishman et al.					
Application No. 09/771,338	Filing Date 01/26/2001	Examiner SHINGLES, KRISTIE D.	Customer No. 022913	Group Art Unit 2141	Confirmation No. 6789
Invention: PUSHING RICH CONTENT INFORMATION TO MOBILE DEVICES					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	35 -	35 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0 x	\$86.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 ERIC M. KAMERATH Registration No. 46,081 Customer No. 022913			Dated: August 27, 2004		
CC:			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence		

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CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) Applicant(s): Neil Fishman et al.			Docket No. 13768.158	
Application No. 09/771,338	Filing Date 01/26/2001	Examiner SHINGLES, KRISTIE D.	Customer No. 022913	Group Art Unit 2141
Invention: PUSHING RICH CONTENT INFORMATION TO MOBILE DEVICES				
I hereby certify that the following correspondence: Amendment Transmittal Letter (1 pg, in triplicate); Amendment "A" (16 pgs); postcard; and Certificate of Express Mailing Label No. EV 510 292 845 US. <i>(Identify type of correspondence)</i> is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on <u>August 27, 2004</u> <i>(Date)</i>			RECEIVED SEP 02 2004 Technology Center 2100	
<p style="text-align: center;">Kelli Clark <i>(Typed or Printed Name of Person Mailing Correspondence)</i> <i>Kelli Clark</i> <i>(Signature of Person Mailing Correspondence)</i> EV 510 292 845 US <i>("Express Mail" Mailing Label Number)</i></p> <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p>				



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Express Mail Label No. EV 510 292 845 US

PATENT APPLICATION
Docket No. 13768.158

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
)
	Neil Fishman, et al.)
)
Serial No.:	09/771,338) Art Unit
) 2141
Filed:	January 26, 2001)
)
Conf. No.:	6789)
)
For:	PUSHING RICH CONTENT INFORMATION TO MOBILE DEVICES)
)
Examiner:	Kristie D. Shingles)
)
Customer No.:	022913)

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AMENDMENT "A"

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of June 10, 2004 (paper no. 2), please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.